Tel. No. 0151-2251122(O)



DIRECTORATE OF EXTENSION EDUCATION

SWAMI KESHWANAND RAJASTHAN AGRICULTURAL UNIVERSITY BIKANER

No.F. (NICRA)/DEE/SKRAU/Estt/2022-23/

Dated:- 06-04-2022

WALK-IN-INTERVIEW

A walk-in-interview to engage Two contractual Senior Research Fellow(SRF), will be held at Directorate of Extension Education, Swami Keshwanand Rajasthan Agricultural University, Bikaner on 18-04-2022 at 11:30 AM. The engagement shall be co-terminus with the project and can be terminated at any time without any notice.

Name of Project	Contractual post	Emolument per month (Rs.)	Qualification	Age limit	
National innovation on Climate resilient Agriculture (NICRA) at Krishi Vigyan Kendra, Jaisalmer-I and Krishi Vigyan Kendra, Bikaner-I	Senior Research Fellows (SRF)= (One+One)Two Posts	Rs. 31,000/- + HRA as per rules	Essential: Master's degree in Agriculture science with specialization in Agronomy/ Soil Science/ Horticulture	The minimum age will be 21 years and Maximum 35 years for men and 40 years for women (as per ICAR norm) Age relaxation is application for the entire SC/ST/PHD candidate as GOI rules.	

Special conditions:

- 1. Candidate should have experience in Agriculture field.
- 2. Knowledge of the computer application in data analysis/documentation.

Terms & Conditions:

1. No TA/DA shall be admissible for attending the interview. 2. Right of engagement is reserved with undersigned. 3. Candidates should bring with them the original certificates and one set of attested photocopies of certificates, bio-data and passport size photograph at the time of interview. 4. The details of the post mentioned above may be seen at University website www.raubikaner.org.

DIRECTOR EXTENSION

APPLICATION FORM FOR THE SENIOR RESEARCH FELLOW(SRF) IN NICRA PROJECT AT SWAMI KESHWANAND RAJASTHAN AGRICULTURAL UNIVERSITY, BIKANER

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3.	Mother Name					
4.	Date of Birth		· Age on data of	· · · · · · ·		
5.	Sex		: Age on date of	interview -	- Y- M-]	D-
6.	Married/Unmarr	ied				
7.	Address with phone/mobile numbers (i) Permanent Address		:			
	(ii) Corresponder	nce Address				
	(iii) Mobile Num	ber	-:			
8.	E-mail ID					
9.	Nationality					
10.	Category (SC/ST/	OBC/General)				
11.	Educational qualit	fication: (Matriculation onv				
S.No.	Name of the	Name of the				
	Exam	Board/University	Subjects (with specialization in Graduation and	Total Marks	Marks obtained	Percent/ Grade
1	10 th		Post Graduation)			
2	12 th					
	B.Sc.					
	M.Sc.					
	Ph.D.					
	Other					
2.	Experience/training	g				
3.	Publication/Present	tations etc.				
4.	Award & Fellowsh	ip, if any				
5.	Any other details (J	RF/NET/Ph.D. etc.)				
		at the information furnished				
Dated:		Turnshed	above is true to the best	of my know	ledge.	
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nclosed	d : Attested copies o	f mark sheets/ Certificates		oignature o	of the Candid	ate
	triculation/Second-	W.C.				
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Signature of the Candidate