



BHARATHIDASAN UNIVERSITY
Department of Marine Science
Tiruchirappalli-620 024. Tamil Nadu



WALK-IN INTERVIEW

Applications are invited from highly motivated candidates for the recruitment of **Research Associate (1 No)**, that is purely temporary position under the Department of Biotechnology (DBT), Ministry of Science and Technology, Govt. of India, New Delhi, sponsored Network Project (BT/PR40452/NDB/39/750/2020; dated-02.09.2021) under the supervision of **Dr. P. Santhanam, Associate Professor, Department of Marine Science, School of Marine Sciences, Bharathidasan University, Tiruchirappalli-24.**

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|----------------------------------|---|
| Project Title | Cell and Developmental Biology of Marine Organisms |
| Project Sub-Title | Developmental Biology of Marine Live Feed Organisms in Aquaculture |
| Name of the Post | Research Associate |
| No. of Post | 01 |
| Duration | Two years/Co-terminus with project |
| Essential Qualification | Ph.D., in Marine Science/Marine Biology/Coastal Aquaculture/Ocean Science & Technology/Marine Biotechnology/Zoology/Animal Biotechnology/Fisheries Science/Microbiology/Biotechnology |
| Desirable Qualification | Two years Research/Work experience in marine live feeds culture |
| Emoluments | 47,000 + 16% HRA pm |
| Age Limit | Upper Age Limit is 45 years (can be relaxed for 5 years for SC/ST/Physically Handicapped/Female candidates as per Govt. of India norms) |
| Date & Time of Walk-in-Interview | 24th May 2023 |

OTHER TERMS AND CONDITIONS

The candidates fulfilling the above criteria may attend the walk-in Interview on **24th May 2023 at 11:00 AM** in the **Department of Marine Science, Bharathidasan University, Tiruchirappalli-24**, along with the prescribed application, biodata and photocopies of educational qualification, age proof, community and testimonials from the Research Supervisor/Head of the Department/Institution where last studied/employed and experience certificates (All original certificates should be shown at the time of interview). TA/DA is not permissible for attending the interview.

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APPLICATION

| | | |
|----|--|--|
| 1 | Name of the project | |
| 2 | Name of the post applied | |
| 3 | Name of the candidate (in Block Letters) | |
| 4 | Date of Birth and Age | |
| 5 | Sex: M/F | |
| 6 | Marital Status | |
| 7 | Category: SC/ST/OBC (Scanned copy of certificate to be attached) | |
| 8 | Father/Husband Name | |
| 9 | Address for Correspondence | |
| 10 | Phone No. | |
| 11 | E-mail Address | |

12. Qualification: (Scanned copies of the certificates to be attached)

| Examination | Subject | Name of Institution | Year of Passing | % of marks/ GPA obtained |
|-----------------------|----------------|----------------------------|------------------------|---|
| Doctorate (Ph.D.) | | | | |
| Post-Graduation | | | | |
| Graduation | | | | |
| Higher Secondary | | | | |
| SSLC or Equivalent | | | | |
| Others if any | | | | |

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|----|--|--------------------------|
| 13 | a) Whether NET / GATE qualified b) Selection through anyother National Level Examination If yes, date of passing (Scanned copy of certificate to be attached) | Yes / No Yes / No |
| 14 | No. of research papers/books/chapters in books or proceedings/other papers published | |
| 15 | List of publications in SCI Journals (Please provide the list in separate sheet as Annexure & Attach 2 best publications) | |
| 16 | Awards/Patents/Prizes/etc., (if any) | |
| 17 | i) Working Experience (if any) ii) Whether currently employed If employed in State/Central Govt./Autonomous Body/PSU, NOC is required | |
| 18 | Name and address of two referees along with their phone numbers and E-mail ID | |

19. Statement of Purpose in Maximum one page (About yourself, reason for opting this job and experience) in separate sheet as Annexure should be provided

DECLARATION

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form are true to the best of my knowledge and belief.

Signature of the Applicant
(with date)