

**GOVERNMENT MEDICAL COLLEGE & ITS ASSOCIATED HOSPITAL,  
JAMMU**

**ADVERTISEMENT No.:** 01

**DATE:** 04-05-2023

Applications are invited as per Performa from eligible candidates of Jammu Division only for engagement on **Academic Arrangement Basis under SRO 24 (Now SO 364 dated 27.11.2020)** against the following vacant posts in Govt. Medical College, Jammu & its Associated Hospitals for a **period of one year extendable upto maximum of six years** (One year at a time and further extension subject to good performance and conduct) or till the posts are filled on substantive basis in accordance with Rules of Recruitment governing the posts, whichever is earlier.

S.NO.	NAME OF POST	LEVEL	POSTS TO BE ADVERTISED	REMARKS
1	EEG Technician	06(35400-112400)	02	10+2 with Science or above with one year diploma/degree in EEG from any recognized institute.
2	EMG Technician	06(35400-112400)	01	10+2 with Science or above with one year diploma/degree in EMG from any recognized institute.
3	Jr. Sterilization Technician	04 (25500-81100)	04	10+2 or above qualification with Diploma in Medical Laboratory Technology or Medical Assistant Course and one year training course in CSSD from any recognized institute.
4	Medical Record Keeper	02 (19900-63200)	03	10+2 or above qualification with Diploma in Medical Record Technician from Recognized Institution.

Application as per prescribed format should be deposited through registered/speed post / personally and should reach to the office of Personnel Officer, Associated Hospitals of Government Medical College, Jammu by or before 19.05.2023.

• **Documents to be attached along with application form:-**


- Date of Birth Certificate.
- Qualification certificate (Academic & Technical).  
(Mark sheets of all years/semesters)
- Category Certificate, if any.
- Registration Certificate from J&K Para Medical Council
- Domicile Certificate of J&K

• **Terms and conditions:-**

- Age at the time of application:-  
Minimum: 18 years.  
Maximum: 63 years.
- The candidate should be domicile of J&K (UT).
- These appointments shall not entitle the appointee to any preferential claim for regularization/regular appointment under normal process of selection/appointment.
- The services of an appointee under these rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side.

- e) The number of posts can increase or decrease as per the requirement of the Institution without any further notice.-\*
- f) The selection Committee reserves the right not to fill up any post in case Administrative exigency so demands.
- g) The provisions of the J&K Reservation Act and Rules made there-under shall govern the selections.
- h) Conditions of Service in the matter of discipline and conduct of appointee shall be governed by the Rules, regulations and orders in-vogue under the J&K Civil Services Rules.
- i) No weight-age shall be given to higher qualification other than the required.
- j) The application should be on A 4 size paper and all the entries in the application form should be in computer typed form (self attested), not hand written.
- k) Application form found incomplete in any manner during the scrutiny of applications shall be rejected without any prior notice to the applicant.
- l) Application form without Registration Certificate from J&K Para Medical Council shall be rejected out rightly.
- m) Applicant found having made any incorrect or false statement, suppressing material information shall render himself/ herself liable for criminal proceedings.
- n) No application shall be entertained after last date of submission of application form i.e. **19.05.2023**, even by post.
- o) Remuneration: In case of retired Government official, last pay drawn minus pension and commuted portion of pension, subject to minimum total emoluments (Including pension and commuted portion) being equal to the Revised basic pay corresponding to minimum of the pre-revised scale of the post as per SRO-93 dated: 15-04-2009 + Dearness Allowance.
- p) The Contractual appointments shall be done as per the instructions laid down in G.O. No. 528-JK (GAD) of 2021 dated 21.06.2021.

The application form can be downloaded from the website of GMC, Jammu i.e.  
[www.gmcjammu.nic.in](http://www.gmcjammu.nic.in)

  
Dr. Shashi Sudhan Sharma  
Principal  
Government Medical College  
Jammu

Dated: 04-05-2023

No: AHJ/2023/ 515-520

Copy to the:-

1. Administrative Secretary to Govt., Health & Medical Education Department UT of J&K, Civil Secretariat, Jammu.
2. Administrator, Associated Hospital, Jammu.
3. Joint Director, Information Department, Jammu with the request to publish the same in at least two leading news papers of Jammu.
4. Administrative Officer, GMC, Jammu.
5. In-charge, website, GMC, Jammu with the request to post the same on the website.
6. Office Copy.

## APPLICATION FORM

1. Advertisement No. \_\_\_\_\_ Date: \_\_\_\_\_
2. Post applied for \_\_\_\_\_
3. Name of Candidate \_\_\_\_\_
4. Parentage \_\_\_\_\_
5. Date of Birth \_\_\_\_\_
6. Category \_\_\_\_\_
7. Address \_\_\_\_\_

Space for  
Photograph

District \_\_\_\_\_ Block \_\_\_\_\_

8. Contact No. \_\_\_\_\_

9. Details of Qualification:

Examination passed	Examining Body/ Board	Year of Passing	Marks obtained	Total Marks	%age
10th					
10+2					

Marks of all semesters write below mentioned columns (Technical qualification required for adv. post)

Examination passed	Examining Body/ Board/ University	Year of Passing	Marks obtained	Total Marks	%age
<b>G.TOTAL:</b>					

10. Date of completion of qualifying degree /diploma \_\_\_\_\_
11. Registration Certificate \_\_\_\_\_
12. Documents enclosed:

- a) \_\_\_\_\_ b) \_\_\_\_\_
- c) \_\_\_\_\_ d) \_\_\_\_\_
- e) \_\_\_\_\_ f) \_\_\_\_\_

13. I do hereby declare that

- a) The Statements made in this application are true to the best of my knowledge and belief.
- b) I have never been debarred from appearing in any examination/ interview.
- c) I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
- d) I have undergone the degree from University head-quarters and not from the off-campus which have been established by these Universities beyond their territorial jurisdiction (In case of Distance Mode).
- e) I undertake that any wilful concealment of the facts shall result in the cancellation of my candidature and the State Health Society may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

Encls: \_\_\_\_\_

Date: \_\_\_\_\_